# Target QRE Single Round

WHEN: Sunday 20<sup>th</sup> Oct, 2024

WHERE: Samford Valley Target Archers 2204 Mt Samson Rd, Samford Valley, Qld. 4520

- FEE: All Archers Single Round \$20
- TIMES:Sunday -<br/>Equipment Inspection8.20amPractice8.40am (min of 20 minutes)CommencementImmediately after practice
- CLOSING DATE: 10 pm Wednesday 9<sup>th</sup> Oct, 2024 No late entries accepted

## **ROUNDS:**

| Target Rounds    |       |       |     |     |          |      |          |    |              |     |          |          |
|------------------|-------|-------|-----|-----|----------|------|----------|----|--------------|-----|----------|----------|
| Round            | Open  |       | 50+ |     | 60+, 70+ |      | Under 21 |    | Under 18     |     | Under 16 | Under 14 |
|                  | М     | F     | М   | F   | М        | F    | м        | F  | М            | F   | M/F      | M/F      |
| WA 70/720        | R     | R     | R   | R   |          |      | R        | R  |              |     |          |          |
| (122cm)          | PR    | PR    | r.  | n n |          |      | , n      |    |              |     |          |          |
| WA 60/720        |       |       |     |     |          |      |          |    | R            | R   |          |          |
| (122cm)          |       |       |     |     |          |      |          |    | Ň            | , K |          |          |
| WA 50/720        | С     | С     | с   | с   |          |      | с        | с  | с            | с   |          |          |
| (80cm six ring)  | PC    | PC    | Ľ   | Ľ   |          |      | Ľ        | C  | Ľ            | C   |          |          |
| WA 50/720        | \A/1  | W1 W1 |     |     |          |      |          |    |              |     |          |          |
| (80cm Full Face) |       |       |     |     |          |      |          |    |              |     |          |          |
| WABB 50/720      | BL BL | D I   | ΒL  | ΒL  | RCBL     |      | ΒL       | ΒL | В            |     |          |          |
| (122cm)          |       | DL    |     |     |          |      |          |    |              |     |          |          |
| AA 40/720        |       |       |     |     |          | RCBL |          |    |              | BL  | R C      |          |
| (122cm)          |       |       |     |     |          | NUDL |          |    | <sup>L</sup> | DL  | ΝC       |          |
| AA 30/720        |       |       |     |     |          |      |          |    |              |     | BL       | DCDI     |
| (122cm)          |       |       |     |     |          |      |          |    |              |     | ВL       | RCBL     |
| VI 30/720        | VI    |       |     |     |          |      |          |    |              |     |          |          |
| (80cm)           |       |       |     |     |          |      |          |    |              |     |          |          |

 Table R—Recurve
 C—Compound
 PR—Para Recurve
 PC—Para Compound

 B—Barebow Recurve & Barebow Compound
 L—Longbow
 VI—VI1 & VI

Compound W1—Para W1 VI—VI1 & VI2/VI3

### CLASS:

| Under 14     | anyone born in the year 2011 or younger        |
|--------------|--|
| Under 16     | anyone born in the years 2009 or 2010          |
| Under 18     | anyone born in the years 2007 or 2008          |
| Under 21     | anyone born in the years 2004, 2005 or 2006    |
| Open         | anyone born in 1975 to 2003 inclusive          |
| 50+          | anyone born in the years 1965 to 1974          |
| 60+          | anyone born in 1955 to 1964 inclusive          |
| 70+          | anyone born in or before 1954                  |
| Para Open    | Regardless of age, class is designated as Open |
| Para W1 Open | Regardless of age, class is designated as Open |
| VI1          | Regardless of age, class is designated as Open |
| VI2/VI3      | Regardless of age, class is designated as Open |

All Under 14, Under 16, Under 18 and Under 21 archers may elect to compete in a higher class, up to and including Open, by entering in the higher class, paying the appropriate fee and shooting the round for that class.

All 50+, 60+ and 70+ archers may elect to compete in a lower class, down to and including Open, by entering in the lower class and shooting the round for that class.

#### **DIVISION:**

Compound, Recurve, Longbow, Barebow Compound, Barebow Recurve

## **REGISTRATION & PAYMENT:**

Register online via the SQAS website <u>www.archerysqas.org.au/enter-an-event</u> or use the links below:

https://account.archery.assemblesports.io/finder?id=3002821

Payment is by credit card or Paypal.

## ENTRIES WILL ONLY BE ACCEPTED WHEN ACCOMPANIED BY PAYMENT

## ENTRY CANCELLATION POLICY

SQAS may cancel an event if a criteria for cancellation, as enunciated within the event invitation, is met - e.g. a minimum number of entries required.

The event may also be cancelled for reasons outside the control of SQAS e.g. due to inclement weather or relevant authority that requires cancellation of the event (e.g. Covid restrictions).

#### **EVENT ENTRY REFUND POLICY**

- full refund of the entry fees paid where the event is cancelled by the Organisers.
- 90% refund of the entry fee paid where the entrant withdraws from the event prior to registration cut-off.
- no refund (except in extenuating circumstances) where the entrant withdraws after registration cut-off.

#### NOTES:

As electronic scoring via Archers Diary will be available for this event, all archers are responsible for ensuring your scores are entered into Archers Diary at the completion of the event.

This tournament will be shot under World Archery, Archery Australia and SQAS rules and policies. Competitors are to ensure that you bring your current AA membership card (physical or digital) with you as you may not participate without proof of current membership.

Please advise the organisers if you have any issues with photos being taken by the official photographer.

Please remember to slip, slop, slap, and use insect repellent before shooting, and drink plenty of water during the event. Drinks, chocolates, chips, water etc. will be available from the canteen. Lunch will NOT be available. There are several take-away outlets a short drive away in Samford Village.

#### CONTACT:

Tournament Secretary - tournament@archerysqas.org.au